



Sandesh

The Gujarati Samaj
of Western Australia (Inc)



Issue 55



April 2004

The President's Pen

Ralph Waldo Emerson once observed that “Nothing great was ever achieved without enthusiasm”. As we reflect back on the year for the Samaj (culminating in energy-plus packed performances of the highest calibre for both the “Bairi Ke Bala” 3-act Gujarati Drama and the 10th Annual Geetanjali), we know that the Samaj is endowed with enthusiasm. During the last 12 months, and with member support, the Samaj has:

- ❖ Invited artistes of the international calibre of Ashit and Hema Desai to perform for us,
- ❖ Staged the 3 act Bairi ke Bala Drama,
- ❖ Established a women’s social group,
- ❖ Established a new web-site;
- ❖ Published the Sandesh without fail every 2nd month,
- ❖ Aired a monthly radio program with topical information and great entertainment,
- ❖ Organised a career’s afternoon
- ❖ Forged closer links with our sister organisations; and
- ❖ Instituted a new annual invoicing system for membership renewals,

in addition to organising the expected annual events such as:

- ❖ the Bhangra-Disco night,
- ❖ the Navratri Festival,
- ❖ the Diwali and New Year’s brunch,
- ❖ the annual sports festival and last, but not least,
- ❖ the Geetanjali

This is a full program for any organisation, let alone one run entirely by a team of volunteers. I place on record, on behalf of the entire Samaj and the community, our heartfelt thanks to everyone involved for all the hours of work and love put into making the year the success it was, and especially:

- our 2003 –2004 Committee. It has been a privilege and a pleasure to have been working with a team of such dedicated, selfless and hard-working community minded people
- our Editorial Team who have worked tirelessly to bring to you the bi-monthly Sandesh and have been instrumental in conveying the message of focusing on the Samaj objectives; and
- the radio team who have helped spread the message and served the cause to its fullest;
- all the volunteers; and
- all the members and guests for supporting the Samaj.

It is events like those of the last 12 months that bring the community together and work together as one. It is my cherished desire and hope that the Western Australian Gujaratis and their friends and supporters will continue to act as one, united in their approach to culture, language, arts, music, cuisine and history and at a macro level work together as part of the larger Indian community in WA.

Tony MacRae, MLA for Riverton who so kindly officially opened our Geetanjali, had a tremendous message for us calling on the adult community to bring in and cultivate the thread for our culture, but having the belief and confidence in our youth to weave it together so as to find the appropriate fabric for their future in Australia.

We have a great future in this country. It is not going to be handed to us on a plate – we will have to keep totally focussed work for it - but the rewards will be there and will be worth every hour of dedication and hard work.

It has been a great year – let us make the next one even better !

Pranam
Aniket Maroo

Inside this Issue

| | |
|-------------------------|----------|
| The President’s Pen | 1 |
| Editorial Comment | 2 |
| Forthcoming Events | 2 |
| Feedback on events | 3 |
| Notice of AGM | 4 |
| Samaj Notices | 4 |
| Nomination Form | 5 |
| ISWA Nominations | 6 |
| 2003-2004 Committee | 6 |
| Sayings | 7 |
| Food for thought | 7 |
| History of India | 8 |
| The mind of a Gujju | 9 |
| English | 9 |
| Letters from readers | 11 |
| Change of Addresses | 11 |
| From the internet | 12 |
| Article submissions | 12 |

Editorial Comment

Dear Readers

We come to the end of another event filled year for the Gujarati Samaj. And what a year it has been! As outlined in the President's Pen, the number and quality of events we have enjoyed this year is remarkable. And these are just some of the fruits of a strong, growing community. The membership of the GSWA has also experienced a healthy growth and this bodes well for the forthcoming AGM (detailed below). The Samaj is a medium through which numerous dreams of the community can be fulfilled, so **PLEASE, BE PRO-ACTIVE AND FILL IN THOSE NOMINATION FORMS.**

Let's not follow the typical mind-set of "I don't have the time and I am sure someone else will do the job". Think about the environment and value systems you want your children to grow up with. Build this environment together with other members of the community. Make this relatively new home of the Indian community a wonderful place to live in. Let us not take our legacies with us to the grave.

The Editors

Forthcoming Events

Woman's Group meeting: Date: 21st May Friday
Time: 7.30pm SHARP
Venue: Scarborough Civic Centre

Gujarati Samaj AGM: Date: 30th May 2004
Time: 3.00pm
Venue: Warwick Community Hall,
Dorchester Avenue, Warwick

Navratri 2004: Friday 15th October 2004
Saturday 16th October 2004
Saturday 23rd October 2004
Sunday 24th October 2004

Rangoli 2004: Saturday, 13th November 2004

Diwali Brunch 2004: Sunday, 14th November 2004

Venue and Times to be announced later

Check out the Gujarati Samaj Website and keep up to date with community events!

You will find useful event descriptions and great links on the web-site.

So...go to:

www.gujarati.org.au

Happy surfing!

Be Proactive!

Diarise the date for the 11th Annual General Meeting of the Gujarati Samaj of Western Australia (Inc)

Time: Sunday 30th May 2004, 3.00pm

Venue: Warwick Community Hall, Dorchester Avenue, Warwick

We hope to see you there! Don't miss this opportunity to contribute positively to the community during the forthcoming year. Go through the agenda for the AGM (page 4) and return the nomination form provided on page 5 of this issue.

A few thoughts on recent events held by the GSWA.....

The Career's Afternoon

The career's afternoon was held on Sunday March 14 at Warwick Community Hall from 3-5pm. The day was informative and was found to be useful by those students that attended.

There were two guest speakers present; the first was Bob Bredemeyer from Career Navigator. Bob told the students about a software program called CareerNavigator which is an Australian, online career exploration program which helps individuals to clarify job-related interests, explore suitable career options, and develop their career plans. This package is available for \$25. For further information see www.careernavigator.com.au. The second guest speaker was Rachel Schmitt who spoke to students about transition to university and how university differs from high school. Rachel also covered what students should keep in mind when applying to universities.

- Skills identified to be successful at university included: Time management, Ability to set priorities, Self motivation, Independence, Knowing your limits
- Skills identified as vital for new graduates according to a recent survey included: Written and oral communication, Capacity to learn, Teamwork

A big thank-you to all the recent graduates and current students who attended to impart their knowledge and experience to the years 10, 11 and 12s. These very important and appreciated individuals include: Meera Chauhan – Health Science, Dimple Shah - Business Law, Jai Karia - Chemical Engineering, Minal Shah – Law, Jay Sanghani - Law and Commerce, Niyati Shah – Dentistry, Dipesh Karia – Commerce, Priya Rajani – Commerce, Darshini Sheth – Accountant, Swetta Desai - Actuarial Science, Priya Bhagat - Electronic Engineer, Nimesh Adatia – Pharmacy, Twisha Patel – Master of Psychology, Priya Karia - Master of Speech Pathology.

If you were unable to attend, but would like further information on the event, or if you would like to get in touch with someone in a particular course but don't know who to contact or how, then please get in touch with Priya Karia on 9447 7121 or priyakaria@yahoo.co.uk who will help direct you to the right person.

Thank you also to Mahendrabhai Surti for loaning his microphone system for the event, and for those students and parents that attended the event.

Gujarati play and Geetanjali

Another first for the Gujarati Samaj this year, for a play was well received by the community. Despite the length of the play, the splendid effort by the local talent relays the message that the gujarati language is thriving, and inspires us to use it more often. This was also evident in the Geetanjali by our very young members, who presented a remarkable and much enjoyed skit. The number of items presented in gujarati and the increased effort by the youth to converse in gujarati is surely encouraging. Well done and Congratulations again to all participants and volunteers.

WOMEN'S GROUP MEETING

To continue from the fun filled Bingo Night, it's time to let your hair down
And put on your dancing shoes.

GET READY FOR THE LONG AWAITED BHANGRA DEMONSTRATION

**DATE: 21ST MAY FRIDAY
TIME: 7.30PM SHARP**

The Gujarati Samaj of Western Australia (Inc)

NOTICE OF 11TH ANNUAL GENERAL MEETING

The 11th Annual General Meeting of the Gujarati Samaj of Western Australia (Inc) will be held at the Warwick Community Hall, Cnr Dorchester Avenue & Beach Road, Warwick on the Sunday 30th May 2004 at 3.00 p.m.

AGENDA

1. President's opening address report.
2. Presentation of audited financial statements for the year ended 31st March 2004.
3. Any matters arising from previous AGM Minutes.
4. Election of officers and general members of the committee
5. Election of honorary solicitor for the ensuing year
6. Election of honorary auditor for the ensuing year
7. Any other business which due notice is given
8. Any other general business

Anjana Rajani
Secretary
 28th April 2004.

Samaj Notices

New literature at the Scarborough Library

Don't forget to visit the Scarborough Library to enjoy the latest collection of Magazines and Periodicals that have arrived from India. The collection includes **Indian newspapers** and **magazines**, including the **Grahashoba, Chitrlekha, Stri, Health & Nutrition** and **Akhand Anand** (see previous issue of Sandesh for detailed description of magazines).

Please note that the borrowing conditions of this reading material will be exactly the same as for those of municipal library books. We urge you to enjoy the selection and give us some feedback.

If you would like to contribute any Gujarati books (in good condition) to this collection, please contact Pushpa Naran.

Gujarati Radio program

A half hour Gujarati program is relayed on the second Saturday of every month from 3.30pm to 4.00pm on FM95.3. Anyone interested in participating in this radio presentation should contact Pushpa Naran.

Transport Required

Volunteers are required to help transport Seniors from the South to the North and back again for the Senior's meetings on Fridays. Please contact a committee member if you are able to assist.



**NOMINATION FOR THE COMMITTEE OF
THE GUJARATI SAMAJ OF WESTERN AUSTRALIA (INC)
FOR THE YEAR 2004 – 2005**

TO:

*THE SECRETARY
THE GUJARATI SAMAJ OF WESTERN AUSTRALIA (INC)
PO BOX 365
HILLARYS WA 6923*

I _____

submit my nomination for the position of:

President

Vice-President

Secretary

Treasurer

General Member of the Committee

of the Gujarati Samaj of Western Australia (inc) for the year 2004 – 2005. I confirm that I will have been a member of the Samaj for at least three months at the time of the elections.

To be held on **Sunday 30th May 2004 at 3.00 pm**

Name in full _____

Signature _____

Date _____

Notes:

Under the Constitution of the Samaj:

- (1) This nomination paper must be lodged at the registered office of the Samaj not later than 36 hours before the commencement of the Annual General Meeting at which the elections will be held.
- (2) A person standing for the position of President shall if willing be deemed to have been nominated for the position of Vice-President and/or general member of the Committee.
- (3) A person standing for the position of Vice President, Secretary or Treasurer shall if willing be deemed to have been nominated for the position of a general member of the Committee.

ISWA AWARDS Nominations

Members are requested to please send in nominations for the above awards presented by ISWA. The categories are as follows:

1. COMMUNITY EXCELLENCE AWARD (LAHWARA AWARD)

This award honours a well-respected adult member who has been selfless in his/her service to the community, demonstrated outstanding leadership qualities, been a role model to other members and made outstanding contributions to the Indian community and wider community in general.

2. TEE ACHIEVER'S AWARD

This award recognizes an all rounder who has scored the highest ranking in the state in THE TEE STATE EXAMINATION within the Top 40 candidates.

3. YOUNG ACHIEVER'S AWARD

Primary Education - for the under 12 age group, and honours a young child who has shown commitment to the community and has inspired others by his/her energy and vitality, is well balanced, an all rounder in academics, sports, cultural & creative arts.

Secondary Education - for the under 18 age group, this award honours someone who has shown commitment to the community, inspired others with their vitality and is well balanced, an all rounder in academics, sports, cultural & creative arts.

4. TERTIARY EDUCATION AWARD

For the 19 to 30 year age group - This award honours an individual youth who completed his/her Tertiary Education and has shown commitment to the community and inspired others with his/her vitality and is well balanced and an all rounder in academics, sports, cultural & creative arts.

IMPORTANT: All nominations must be accompanied by a half page CV, and a letter from the School Principal.

Closing date for Nominations: 31st MAY 2004.

Contact: GUJARATI SAMAJ OF WA
Pushpa Naran (9450 6542)
PO BOX 365
Hillarys
WA 6923

2003-2004 Committee

| | | | |
|-----------------------|------------------------|---------------------------------|--|
| PRESIDENT | Aniket Maroo | H: 9284 9008 | maroo@iprimus.com.au |
| VICE PRESIDENT | Pushpa Naran | H: 9450 6542 M: 0423 341 003 | pushpa@iinet.net.au |
| SECRETARY | Anjana Rajani | H: 9402 0544 | rajani@globaldial.com |
| TREASURER | Kalpesh Kotecha | H: 9456 4664 M: 0422 678 120 | Kelly_shital@hotmail.com |
| MEMBER | Chotoo Bhagat | H: 9446 8771 | chotoo.bhagat@health.wa.gov.au |
| MEMBER | Rajni Sheth | H: 9245 1341 | nehamitesh@hotmail.com |
| MEMBER | Priya Karia | H: 9447 7121 M: 0422 351 781 | priyakaria@yahoo.co.uk |
| MEMBER | Jigisha Patel | H: 9218 8494 | charliejigs1@bigpond.com |

Resident Indians and Non Resident Indians

1. Mother-in law: In India - A women capable of making your life miserable.
Outside India - A women you never fight with, because where else you will find such a dedicated baby sitter for free?
2. Husband: In India - A boring human species, who listens more to his mother than you, and orders you around to serve him, his parents and siblings.
Outside India - Still boring, but now a useful human species that comes in handy when the house needs to be vacuumed.
3. Friend: In India - A person whose house you can drop into any time of the day or night and you'll always be welcome.
Outside India - A person who you have to call first to check and make sure he is not busy.
4. Wife: In India - A woman who gives you your underwear and towel when you go to take a shower.
Outside India - A woman who yells at you not to leave tub dirty when you go to take bath.
5. Son: In India - A teenager, who without asking will carry your grocery bags from the market.
Outside India - A teenager, who suddenly remembers he has lot of homework when you start mowing the lawn.
6. Daughter: In India - A lovely doll, who brings tears to your eyes during her marriage.
Outside India - A lovely doll, who brings you to tears long before her marriage.
7. Father: In India - A person you are afraid of, and who is never to be disobeyed.
Outside India - A person to whom you pretend to obey, after all he is the one paying your college tuition.?
8. Desi Engineer: In India - A person with a respectable job and earning lots.
Outside India - A person without a secure job, who always dreams one day he will be rich.
9. Desi Doctor: In India - A respectable person with ok income.
Outside India - A moneymaking machine, who has a money spending machine at home called "doctor's wife".
10. Bhangra: In India - A vigorous Punjabi festival dance.
Outside India - A desi dance you do, when you don't know how to dance.
11. Software Engineer: In India - A high-tech guy, always speaks in American accent, always anxious to queue consulate visa line.
Outside India - The same hi-tech guy, who does Ganapati Puja everyday, and says 'This is my last year in the US (or wherever)' every year.
12. A Green Card holder bachelor: In India - the guy can't speak Hindi, parents of good looking girls are dying to hook him, wears jacket in summer, says he has a BMW back there.
Outside India - the guy can't speak English, wears jacket all the time, works in a Candy store at Manhattan. dreams of ownina a BMW.

Food for thought

SHAKE OFF THAT DIRT OF NEGATIVITY

Life is going to shovel dirt on you, all kinds of dirt. The trick to get out of well is to shake it off and take a step up. Each of our troubles is a stepping-stone to victory. We can get out of the deepest wells just by not giving up. Shake off all the dirt and take a step up. Life is a game of opposites. There will be ups and downs. Moments of happiness and sorrow. Victory and defeat. Praise and criticism. Gain and loss. Remember a few battles will be lost but never give up hope and become hopeless and disheartened. March forward and move along with courage, honesty and determination. Do not allow the obstacles created by people or things to stop you from achieving your ideals and goals, even though your destination is very high. Have positive thoughts and shake off the dirt of negativity.

NEETA RUPARELIA

SLOGANS

It is better to make use of a chance to change rather than try to change your chances. The worried convict dies many times before he reaches the gallows. Problems in the world will increase; therefore, I should increase my capacity for dealing with problems.

PRAVIN RUPARELIA

**Do you remember these facts about the land of your ancestors?
In the last issue of the Sandesh, we left you in the Gupta Age. And now, we go into**

The Southern Kingdoms

While kingdoms rose and fell in the north of India, the south remained generally unaffected by these upheavals. Religions like Jainism and Buddhism gradually became popular in the centre and north of India, but Hinduism continued to flourish in the south. The prosperity in the southern parts of the country was based upon the long-established trade links of India with other civilisations. The Egyptians and Romans had trade relations with southern India through sea routes and later, links were also established with South-East Asia. Other outside influences in the south included the arrival of Saint Thomas in Kerala in 52 AD, who brought Christianity to India.

Great dynasties that rose in the south were the Cholas, Pandyas, Cheras, Chalukyas and Pallavas. These empires constantly vied with each other for supremacy. The Chalukyas ruled mainly over the Deccan region of central India, although at times, their reign extended further north. Further south, the Pallavas pioneered Dravidian architecture with its exuberant, almost baroque style. They also took Indian art forms and Hinduism to Java in Indonesia, Thailand and Cambodia.

In 850 AD, the Cholas rose to power and gradually superseded the Pallavas. They too were great builders, and their architectural styles can be witnessed at the temples in Thanjavur. Under the rule of Raja Raja Chola, the Chola empire spread all over southern India, the Deccan, Sri Lanka, parts of the Malay peninsula and Sumatra. In Kerala, the Cheras acted host to an influx of Arab traders who had discovered a fast sea route to India using the monsoon winds. Some of them settled here permanently, and were allowed to freely practice their religion.

The Muslim Invasions

The Delhi Sultanate

An event of immense and lasting impact in Indian history was the advent of the Muslims in the north-west. Lured by tales of the fertile plains of the Punjab and the fabulous wealth of Hindu temples, Mahmud of Ghazni first attacked India in 1000 AD. Other raiders from Central Asia followed him, but these invasions were no more than banditry. It was only in 1192 that Muslim power arrived in India on a permanent basis. In that year, Mohammed of Ghori, who had been expanding his power all across the Punjab broke into India and took Ajmer. The following year his general Qutb-ud-din Aibak took Varanasi and Delhi and after Mohammed Ghori's death in 1206, he became the first of the Sultans of Delhi. Qutb-ud-din Aibak founded the so called Slave Dynasty in India at Delhi, setting up the nucleus of the Delhi Sultanate, or the rule of Turkish and Afghan sultans, the Khiljis, the Tughlaqs and the Lodis.

Impact of Islam

The impact of Islam on Indian culture has been inestimable. It permanently influenced the development of all areas of human endeavour - language, dress, cuisine, all the art forms, architecture and urban design, and social customs and values. Conversely, the languages of the Muslim invaders were modified by contact with local languages, to Urdu, which uses the Arabic script, and the more colloquial Hindustani, which uses the Devnagri script. Both are major Indian languages today.

Kabir and Nanak

The synthesis of Hinduism and Islam is exemplified by the emergence, at this time, of the ideas of two great saints, Kabir and Nanak. Drawing on the devotional Hindu Bhakti and the mystical Islamic Sufi cults, the tolerance of Hinduism and the ideas of equality in Islam, they preached religions that advocated simple living and practical common sense. Kabir emphasised the oneness of the Divine in memorable couplets - "Hari is in the east, Allah in the west; look within your heart for there you will find both Karim and Ram." The followers of Guru Nanak founded the Sikh religion, which has a large following.

The Great Mughals

The most important Islamic empire was that of the Mughals, a Central Asian dynasty founded by Babur early in the sixteenth century. Babur was succeeded by his son Humayun and under the reign of Humayun's son, Akbar the Great (1562-1605), Indo-Islamic culture attained a peak of tolerance, harmony and a spirit of enquiry. The nobles of his court belonged to both the Hindu and the Muslim faiths, and Akbar himself married a Hindu princess. Leaders of all the faiths were invited to his court at Fatehpur Sikri to debate religious issues at the specially built '*Ibadat Khana*'. Akbar tried to consolidate religious tolerance by founding the Din-e-Ilahi religion, an amalgam of the Hindu and the Muslim faiths.

Mughal culture reached its zenith during the reign of Akbar's grandson Shahjehan, a great builder and patron of the arts. Shahjehan moved his capital to Delhi and built the incomparable Taj Mahal at Agra. Aurangzeb, the last major Mughal, extended his empire over all but the southern tip of India, though he was constantly harried by Rajput and Maratha clans.

The mind of the Gujarati...

A Gujarati man walks into a bank in New York City and asks for the loan officer. He tells the loan officer that he is going to India on business for two weeks and needs to borrow \$5,000. The bank officer tells him that the bank will need some form of security for the loan, so the Gujju hands over the keys to a new Ferrari parked on the street in front of the bank. He produces the title and everything checks out. The loan officer agrees to accept the car as collateral for the loan.

The bank's president and its officers all enjoy a good laugh at the Gujju for using a \$250,000 Ferrari as collateral against a \$5,000 loan. An employee of the bank then drives the Ferrari into the bank's underground garage and parks it there.

Two weeks later, the Gujju returns, repays the \$5,000 and the interest, which comes to \$15.41. The loan officer says, "Sir, we are very happy to have had your business, and this transaction has worked out very nicely, but we are a little puzzled. While you were away, we checked you out and found that you are a multimillionaire. What puzzles us is, why would you bother to borrow \$5,000?"

The Gujju replies: "Where else in New York City can I park my car for two weeks for only \$15.41 and expect it to be there when I return?"

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English

There is no egg in eggplant, nor ham in hamburger; neither apple or pine in pineapple

And while no one knows what is in a hot-dog, you can be pretty sure it isn't canine

English muffins were not invented in England nor French fries in France

Sweetmeats are candies, while sweetbreads, which aren't sweet, are meat

If the plural of tooth is teeth, why isn't the plural of booth, beeth? One goose, 2 geese. So one moose, two meese?

Is cheese the plural of choose? One mouse, 2 mice. One louse, 2 lice. One house, 2 hice?

If teachers taught, why didn't preachers praught?

If a vegetarian eats vegetables, what does a humanitarian eat?

Ship by truck or car and send cargo by ship?

Have noses that run and feet that smell?

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Letters from our readers

GEETANJALI - A Vote of Thanks

Every year I attend Geetanjali the programme leaves me amazed at the sheer variety and depth of the talent within our community. From the opening number, which took me right back to Saurashtra even though I've never set foot there to the closing Tipni Garbo with the colourful saris and graceful movements and the earthy theme. The compering with its mix of Gujarati and English was kept pleasantly light and tight.

This year's programme was further vitalised by the two skits performed inimitably by our sister Parsi organisation. If it is astounding how well our small community manages to create such variety the Parsis offering is even more worthy of mention. Well done and please keep it up. What talent.

The tour de force, the act that really showed me why Geetanjali and its purpose must not be lost was of course the "naatika" put on the by the little kids. If we take the example of our communities most active extended family we remain well placed to expand our cultural horizons. These little children and their grasp of Gujarati and their self confidence always thrills me. Of course it is only through the participation of children that our roots can be deepened in a new land.

Our guest-of-honour of Scottish ancestry observed that as a community we need to keep in touch with our roots and yet meld into the melting-pot that is Oz. Geetanjali is certainly a good way to expound our cultural heritage. One way to do this is perhaps by inviting a non-Indian group to showcase a cultural piece and in turn make available one of our items to be presented at their cultural evening? Also inviting senior members of other communities cultural groups in a piecemeal fashion would over time expand the pool of interaction.

Without an active committee, a core group of active participants, volunteers and parents an event of this magnitude and calibre would not be possible. From the many bystanders please accept our sincere vote of thanks. Everyone who attended would also have been most happy with the punctual start and reasonable finish time. Well done to all!

A final matter, which comes as a reflective observation. While I understand contemporary standards of dress might okay some of the costumes worn for some of the dance programmes I would ask that both the participants and if applicable the parents consider the appropriateness of such dress where families with elderly parents and younger children are present. I for one am not comfortable watching our young people in a state of relative undress when such grace and beauty and colour is amply shown with full dress as in the final event. Please consider.

Nilesh Patel, Winthrop

Business Advertisements

**Interested in advertising in the Sandesh?
Contact the editors for advertising in the next
issue of the Sandesh by the 15th April 2004.**

Disclaimer

Opinions and views expressed in the Sandesh are those of the authors and not necessarily those of the Committee of the Gujarati Samaj or the Editors.

Change of Addresses

- | | |
|--------------------------|--|
| ❖ Hemant & Jyotika Gopal | 6 Calero Court, Atwell, 6164. Tel.: 9498 7123 |
| ❖ Amar & Ushma Nathwani | 34A Ramsdale Street, Double View, 6018. Tel: 9445 2575 |
| ❖ Viral Patel | 9 MacDermott Parade, Ashdale Gardens, Darch, WA 6065 Tel: 9302 3404/ 0439 700 927 |

Something funny from the internet: Bill Gates was in India last year. He announced that Microsoft plans to release a Windows version in Hindi. Here are some of the Windows related terms that have been approved by Bill Gates to be used in the Hindi version of... Khidkiyan 2000:

(More appropriately Atyant Mulayam Khidkiyan 2000)

| | |
|--|--|
| Atyant Mulayam = Microsoft | Phaail = File |
| Khidki = Window | Aise Bachao = Save as |
| Bachao = Save | Mujhe Bachao = Help |
| Subko Bachao = Save All | Dhoondo = Find |
| Madad Pe Madad = Help On Help | Hilao = Move |
| Firse Dhoondo = Find Again | chhavo = Tile |
| Chaara = Options | Daak = Mail |
| Aadmi Bhejo = Send Mail | Bhaago = Run |
| Daakiya = Mailer | Dekh Ke Chhaapo = Print Preview |
| Chhaapo = Print | Khaas Chipkao = Paste Special |
| Chipkao = Paste | Kagaz Uper = Page Up |
| Mitao = Delete | Anth = End |
| Kagaz Neeche = Page Down | Sab Kuch Saaf Karo = Clear All |
| Saaf karo = Clear | Topi Ka Tala = CapsLock |
| Makan = Home | Khuli Chaadar = Spreadsheet |
| Hathiyaar = Tools | Ped = Tree |
| Futaas Ki Goli Kha = Exit | Choocha Chalak = Mouse Driver (Software) |
| Choocha = Mouse | Pardha = Screen |
| Tik-Tik Karo = Click | Antarjatiya Jaal = InterNet |
| Pardha Bachanewala = Screen Saver | Tika = Anti Virus |
| Krimi = Virus | Galthi = Error |
| Karo = Do | ahle Ghusao = Insert Before |
| Ghusao = Insert | Baadhme Ghusao = Insert After |
| Beech Mein ghusao = Insert Between | Choochha Ka Bisthar = Mouse Pad |
| Chabi Phalak = Key board | Chale? = Exit? |
| Baath Cheeth Dabba = Dialog Box | |
| Garbh girao, Firse koshish karo, Naakaamyab = Abort, retry, fail | |
| Avaaz Phodney Wali Cheez = Sound Blaster | |
| Bura sandesh yaa phail naam = Bad command or file name | |
| Idhar-se-Udhar, Udhar-se-Idhar Wala Danda = Scrollbar | |

Editorial Team

EDITOR

Bharti Morar H: 9450 4638

bmorar@cyllene.uwa.edu.au

SUB-EDITOR

Jay Sanghani H: 9244 8656

sanghj01@tartarus.uwa.edu.au

Article Submissions

Would you like to communicate any news to the general community? Do you know of any special achievements made by members of the community? Are there any issues you'd like to raise in the community?

Articles for the next issue of the Sandesh should be e-mailed to the editors by the 15th June 2004.

Please note that only Microsoft word documents and black & white photographic images will be accepted. Text should be limited to half a page in Times New Roman, 11-point font.

Write to the Sandesh to publish your news, views and comments!